

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows: SE¼ NE¼ Section 34, T.33N., R.57E., M.D.B.&M., or at a point from which the NE corner of said Section 34 bears N. 5° 40' 42" E., a distance of 2774.73 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Spring Creek Utilities Co.
Post-office address Elko, Nevada
Amount of appropriation 1.11 c.f.s., but not to exceed 25.78 million gallons annually
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation May 1, 1970

Description of works of diversion, manner and place of use:
Water is developed by means of an drilled well, pump and motor, thence conveyed by means of a 3 inch to 8 inch diameter water mains and 5 storage tanks to 280 residences, 10 commercials and an 18 hole golf course, all located within portions of T.34N., R.56E.; T.33N., R.56E.; T.33N., R.57E.; and T.32N., R.57E., all M.D.B.&M., where it is used for municipal purposes.

*This certificate changes the point of diversion, manner of use and place of use of Permit 25583, therefore the date of priority remains the same as Permit 25583.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer
Compared b1/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk. Page 27th day of SEPTEMBER, A.D. 19 82
County Records. State Engineer